

**AGENDA**  
**ANNUAL MEETING**  
**Wednesday, November 15, 2023**  
**3:00 p.m.**  
**Administration Building - Shade View Apartments**

- I. Call To Order
- II. Establish Date, Time, and Place of Regular Meetings
- III. Election of Officers
- IV. Approval of Minutes from regular meeting of October 18, 2023
- V. Public Comment Period
- VI. Approval of Financial Reports and Expenditures
- VII. Communications
- VIII. Project Reports
  - A. Section 8
  - B. Shade View
  - C. Director's Report
- IX. Old Business
- X. New Business
  - A. Approval of Snow Removal Contract
  - B. Approval of A/E Contract
  - C. Executive Session, if necessary
  
- XII. Adjournment